# THOMAS BUSCHATZKE Director

#### ARIZONA DEPARTMENT of WATER RESOURCES

1110 West Washington St. Ste. 310 Phoenix, Arizona 85007 602.771.8500 azwater.gov

### **Governor's Drought Interagency Coordinating Group**

Tuesday, May 9, 2017 - +- 10:00 - 12:00 p.m.

## Arizona Department of Water Resources -+- 3rd Floor -+- Conference Room 3175

Pursuant to A.R.S. 38-431.02 (A)(1), public notice is hereby given that there will be a meeting of the Drought Interagency Coordinating Group on Tuesday, May 9<sup>th</sup>, 2017, at 10:00 a.m. at ADWR, 1110 W. Washington Street, Phoenix, 85007, 3<sup>rd</sup> floor, Conference Room 3175. The meeting is open to the public. A copy of this meeting notice is posted at ADWR 1<sup>st</sup> Floor Public Notices Bulletin Board.

People with disabilities may request reasonable accommodations such as interpreters, alternate formats, or assistant with physical accessibility. If you require accommodations, please contact Theresa Johnson at (602) 771-3974, or by emailing tjohnson@azwater.gov. Please make requests as soon as possible to allow time to arrange the accommodation.

CONFERENCE LINE: 1 -877-820-7831 Passcode 886948#

#### **Meeting Agenda**

#### I. Welcome & Introductions

Tom Buschatzke (Co-chair), Arizona Department of Water Resources Wendy Smith-Reeve (Co-chair), Arizona Division of Emergency Management

- II. Drought Status Update & Monitoring Technical Committee Activities

  Nancy Selover, State Climatologist, Drought Monitoring Technical Committee Co-chair
- III. Summer 2017 & Winter 2017-2018 Weather Outlook

  Mark O'Malley, National Weather Service, Drought Monitoring Technical Committee Co-chair
- IV. Colorado River Water Supply Update

  Jeff Inwood, Arizona Department of Water Resources
- V. Drought Contingency Plan & Drought Contingency Plan Plus Update Tom Buschatzke, Arizona Department of Water Resources
- VI. Salt River & Verde River Watersheds Water Supply Update Charlie Ester, Salt River Project
- VII. 2017 Wildfire Outlook

Jeff Whitney, Arizona Department of Forestry and Fire Management

VIII. Drought Declaration Recommendation

Action Item - Discussion and Recommendation to the Governor

- IX. Call to the Public
- X. Closing Remarks and Adjourn